

**STATE OF NEVADA  
BOARD OF EXAMINERS  
FOR  
LONG TERM CARE ADMINISTRATORS**

**QUARTERLY BOARD MEETING**

**9:30 A.M.  
THURSDAY, MAY 25, 2006  
DESERT ARIAL PROPERTIES  
4600 KIETZKE LANE  
ROOM B111  
RENO, NV 89502  
775-825-5311**

**AGENDA**

1. CALL TO ORDER – MARGARET MCCONNELL, CHAIRPERSON
2. ROLL CALL – TERRY PEDROTTI, EXECUTIVE SECRETARY
- 3.\*\* SECRETARY/TREASURER’S REPORTS – DONNA J. ROSE
  - A. MINUTES OF BOARD MEETING – FEBRUARY 9, 2006;
  - B. NET WORTH REPORT – APRIL 30, 2006;
  - C. SECOND & THIRD QUARTER REPORTS;
  - D. FINANCIAL COMPARISON REPORT.
- 4.\*\* ADMINISTRATIVE REPORT – TERRY PEDROTTI
  - A. QUARTERLY LICENSEE ACTIVITY REPORT
- 5.\*\* ADMINISTRATOR LICENSES ISSUED – *FINAL BOARD APPROVAL REQUIRED/DISCUSSION/ACTION*
  - A. NFA LICENSES:
    1. CARRIER, ELEANOR
    2. CRAIN, ROBERT W.
    3. DAVEY, MERLIN
    4. EBLING, EDWARD J.
    5. JOSEPH, DONALD E.
    6. LARSON, MOLLY A.
    7. LOWE JACKLYN S.
    8. MIX-AKOUBIAN, SUSAN
    9. ORTEZ, LAUREL C.
    10. PIKE, RYAN R.(Resubmission – Incorrect Name printed at last board meeting)
    11. TAGGART, DOUGLAS
  - B. RFA LICENSES:
    1. BEAS, MARIE LEONORA
    2. ENGEL, MARGARET S.
    3. GRESH MAUREEN P.
    4. HUBBARD, LYNETTE
    5. HUMPHREY, JESSICA A.
    6. KNAPP, MELINDA
    7. MIRANDO, CHRISTOPHER
    8. PIERCE, BONNIE C.
    9. SALVATO, PATRICIA L.
    10. SHAFER, ARNOLD J.
  - C. INACTIVE REQUESTS:
    1. ANATIHAN, DESIREE J., RFA
    2. AQUINO, MARY A., RFA
    3. BOYAR, PAUL M., RFA
    4. CROTTY, MARY B., RFA
    5. JOHNSTON, D. MICHELE, NFA

6. KNORR, WENDY, RFA
7. LEWIS, BELLE, RFA
8. WILLIAMS, WILLIS J., RFA

D. APPLICATIONS IN QUESTION: - N/A

6.\*\* UNFINISHED BUSINESS:

- A. RC/AL PRELICENSURE TRAINING NGEC BUDGET PROPOSAL – PATTI SWAGER – *DISCUSSION/ACTION*
  1. AIT SUMMARY – PATTI SWAGER/MARGARET MCCONNELL – *DISCUSSION/ACTION*
- B. BLC BACKGROUND CHECK PROGRAM - *PROGRESS REPORT* – TERRY PEDROTTI
- C. ARCHIVES OF RECORDS – *PROGRESS REPORT* -MARY ELLEN WILKINSON/TERRY PEDROTTI

7.\*\* NEW BUSINESS:

- A. BDR REQUEST – DIANNA HEGEDUIS – *DISCUSSION/ACTION*
- B. CONSIDERATION OF CREATING A STATE EXAM TO INCLUDE QUESTIONS RE ADMINISTRATIVE AND FACILITY REGULATIONS – MARGARET MCCONNELL/BLC REPRESENTATIVE –*DISCUSSION/ACTION*
- C. INTER-AGENCY COMPLAINT REFERRALS – CAROL SALA - *DISCUSSION*

8.\*\* CHIEF DEPUTY ATTORNEY GENERAL'S COMMENTS:

- A. LEGAL ISSUES

9. PUBLIC COMMENTS:

**THIS ITEM IS TO RECEIVE COMMENTS ON ANY ISSUE AND ANY DISCUSSION OF THOSE ITEMS. HOWEVER, NO ACTION WILL BE TAKEN ON ANY ITEMS RAISED DURING PUBLIC COMMENTS.**

10. CORRESPONDENCE:

- A. PROPOSED REGULATION HEALTHCARE INTEGRITY AND PROTECTION DATA BANK (HIPDB) AND NATIONAL PRACTITIONER DATA BANK (NPDB) - *INFORMATION*

11.\*\* DATE/TIME/LOCATION – NEXT QUARTERLY MEETING – *DISCUSSION/ACTION*

12.\*\* ADJOURNMENT – *DISCUSSION/ACTION*

**PLEASE NOTE: ACTION WILL BE TAKEN ON ALL ITEMS PRECEDED BY \*\*.**

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER. NO ACTION MAY BE TAKEN BY THE BOARD ON PUBLIC COMMENTS.

MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY THE BOARD OF EXAMINERS FOR LONG TERM CARE ADMINISTRATORS, 3157 NORTH RAINBOW BLVD., #313, LAS VEGAS, NEVADA 89108 OR BY CALLING 702-486-5445.

AGENDA WAS POSTED AT THE FOLLOWING LOCATIONS:

BELTCA WEBSITE  
Beltca.Nevada.gov

DIVISION FOR AGING SERVICES  
445 APPLE STREET  
RENO, NV 89502  
TEL: 775-688-2984  
FAX: 775-688-2969

BUREAU OF LICENSURE & CERTIFICATION  
1550 EAST COLLEGE PARKWAY, STE. 158  
CARSON CITY, NV 89706  
TEL: 775-687-4475  
FAX: 775-887-6588

GARSON CITY COURTHOUSE  
198 CARSON STREET  
CARSON CITY, NV 89701  
TEL: 775-887-2360  
FAX: 775-887-2146

BELTCA  
3157 NORTH RAINBOW BLVD., #313  
LAS VEGAS, NV 89108  
TEL: 702-486-5445  
FAX: 702-486-5439  
E-MAIL: [beltca@govmail.state.nv.us](mailto:beltca@govmail.state.nv.us)

BUREAU OF LICENSURE & CERTIFICATION  
4220 SOUTH MARYLAND PKWY., STE. 810  
LAS VEGAS, NV 89119  
TEL: 702-486-6515  
FAX: 702-486-6520

DIVISION FOR AGING SERVICES  
3100 WEST SAHARA AVENUE  
LAS VEGAS, NV 89102  
TEL: 702-486-3545  
FAX: 702-486-3572

PUBLIC LIBRARY  
SIERRA VIEW BRANCH  
TEL: 775-827-3232  
FAX: 775-827-8792

CLARK COUNTY  
LAS VEGAS LIBRARY  
731 NORTH LAS VEGAS BLVD.  
LAS VEGAS, NV 89101  
TEL: 702-507-3500  
FAX: 702-507-3598

LAWRENCE FRY  
C.A.R.E. NORTHERN NEVADA  
10580 NORTH MCCARRAN BLVD., #115-376  
RENO, NV 89503

LYNN ANN HOMNICK  
C.A.R.E. SOUTHERN NEVADA  
614 RAVENGLLEN DRIVE  
LAS VEGAS, NV 89112-0505

STATE LIBRARY  
100 STEWART STREET  
CARSON CITY, NV 89701-4285  
FAX: 775-684-3311

GRANT SAWYER STATE BUILDING  
555 EAST WASHINGTON AVENUE  
LAS VEGAS, NV 89101  
FAX: 702-486-2012

NOTICES OF THE AGENDA HAVE BEEN SENT TO THE FOLLOWING INDIVIDUALS:

PAM GRAHAM, CHIEF BLC  
DEBORAH BAGNATO, BLC CARSON CITY  
BRUCE MCANNANY, DAS LAS VEGAS  
KAY PANELLI, DAS RENO  
WENDY SIMONS, ADMINISTRATOR  
PATRICIA SWAGER, NGE  
ERIC DARENBERG, ASSIGNMENT MANAGER – LAS VEGAS REVIEW JOURNAL  
PAUL HARASIM, REPORTER, LAS VEGAS REVIEW JOURNAL

LISA JONES, BLC LAS VEGAS  
PAUL SHUBERT, BLC LAS VEGAS  
CHARLES PERRY, NHCA  
LINN THOME' ADMINISTRATOR  
SHAWN LOVEJOY, UNITED HEALTH CARE